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CONFIRMATION NO. 8019

Bib Data Sheet

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|--|---|--------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>10/645,635   | <b>FILING OR 371(c) DATE</b><br>08/22/2003<br><b>RULE</b>   | <b>CLASS</b><br>119            | <b>GROUP ART UNIT</b><br>3643   | <b>ATTORNEY DOCKET NO.</b><br>A-8281.C |
| <b>APPLICANTS</b><br>David N. Rucker, Berkeley, CA;<br>Sandi L. Thompson, Berkeley, CA;  |   |                                |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 09/944,952 09/01/2001 PAT 6,694,916  |   |                                |   |  |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                                |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 11/22/2003  |   |                                |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance met |   | <b>STATE OR COUNTRY</b><br>CA  | <b>SHEETS DRAWING</b><br>9  | <b>TOTAL CLAIMS</b><br>17              |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____   |   | <b>INDEPENDENT CLAIMS</b><br>3 |   |  |
| <b>ADDRESS</b><br>20741  |   |                                |   |  |
| <b>TITLE</b><br>TIMED FOOD-FILLED TOY DISPENSER  |   |                                |   |  |
| <b>FILING FEE RECEIVED</b><br>675  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |